

STATEMENT OF ORGANIZATION		OFFICE USE ONLY
1. Name and Address of Committee LA ASSN OF WHOLESALERS PAC P.O. Box 82531 Baton Rouge, LA 70884 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/10/2012</div>	Report Number: 28905 Date Filed: 1/10/2012
	3. Estimated Membership <div style="text-align: center;">16</div>	
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>	
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <div style="display: flex; justify-content: space-between; margin-top: 10px;"> a. <u>Name</u> b. <u>Position</u> c. <u>Address</u> </div> <div style="margin-top: 20px; text-align: center;"> Chairperson <div style="display: flex; justify-content: space-around; margin-top: 20px;"> <div> HUGH RAETZSCH Treasurer </div> <div> 2800 Highway North Port Allen, LA 70767 </div> </div> </div>		
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> a. <u>Name</u> b. <u>Address</u> c. Relationship to Committee </div>		
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <div style="display: flex; justify-content: space-between; margin-top: 10px;"> a. <u>Name</u> b. <u>Address</u> </div>		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee		
b. Name of Candidate		c. Office Sought by the Candidate
9. a. Name of Person Preparing Report b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>10th</u> day of <u>January</u> , <u>2012</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Jack Casanova</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>337-684-5411</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Wayne Baquet</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>504-736-4026</u> Daytime Telephone </div> </div>		